

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, SEPT. 11, 1913

NEW SERIES, VOL. XV, NO. 37

## KINGDOM BRIEFS

Rev. W. H. Morgan is assisting Pastor J. R. Kyzar in a meeting at the Lucien church.

Pastor Howard L. Weeks, of the First church, Vicksburg, has been called to the First Baptist church, of Mansfield, Ohio.

Brother M. O. Patterson is engaged this week in a meeting at Raleigh, Smith county. That is a good business for a college president.

The spirit of the age is often in conflict with the Spirit of the ages. Better be transformed by the second than conformed to the first.

Pastor J. B. Quin resigned at Prentiss on last Sunday. He has been called to the care of the Tylertown church, but has not yet accepted.

Assistant Sunday School Secretary Edgar Holcomb will visit the district associations in North Mississippi in the interest of the work he represents.

Rev. H. C. Joyner has resigned at Wiggins to take effect at the end of three months or as soon as another pastor may be secured. He has not yet announced his plans.

A South Mississippi pastor offered the splendid Baptist story, "Dorothy Page," as a prize for the best essay on the life of Joseph written by a member of his Sunday School.

President Wilson has appointed Dr. A. J. Barton, of Waco, Texas, a delegate to the International Congress on Alcoholism, which is to meet in Milan, Italy, September 22nd to 27th.

Brother O'Briant assisted Pastor Wall at Mount Olive in a meeting last week, the results of which have not been learned. His meeting at Seminary with Pastor Low was a good one.

Dr. A. R. Bond writes that on the fourth Sunday in August the Clarksdale church ordained three deacons, Brethren Salter, Longino and Webster. Two of the three are Mississippi College men.

Dr. C. V. Edwards announces that his resignation at the Greenwood church will take effect the middle of September, when he will leave to take charge of the College Avenue church, Fort Worth, Texas.

The New Orleans Item of August 17th contained a prominent advertisement of Mississippi, Hillman and Blue Mountain Colleges. Interesting "write-ups" of these institutions also were printed. It pays to advertise.

Will someone kindly advise us the address of Mrs. W. M. Fortner? This kindness will be greatly appreciated by both Mrs. Fortner and The Baptist Record. The address of Miss Robbie Lee Chambers is also needed.

Rev. Wayne Alliston assisted his uncle, Brother Wayne Sutton, in a meeting at Macedonia church in which twenty-five were added to the church. Brother Alliston says that he intends to write a history of Briar Hill church, Rankin county.

Brother J. E. Byrd was in Lincoln county last week with Pastor J. R. Kyzar. He taught each morning a class in the Sunday School Manual and preached to them later. There were 39 accessions—four by letter, four restored and 32 for baptism.

The Tupelo church has begun to raise subscription for a \$20,000 church. They have \$11,000 of it promised, and the pastor is now working for the rest. It takes two houses now to hold the Sunday School. The town and the church are growing.

Rev. Bryan Simmons spent last week with Rev. I. H. Anding in a meeting at Monticello. Ten were received for baptism and four by letter. Plans were inaugurated for securing a pastor for one-half time next year, and the hospital was kindly remembered.

There was abundant hospitality at Camp Creek church during the West Judson Association. We have never been more kindly treated than by Brother and Sister Jesse H. McGee. She is a daughter of the former pastor, L. R. Burress, now of Brownsville, Texas.

At the request of the church, Pastor T. L. Holcomb begins his fourth year at Yazoo City by conducting his own meeting. Singing Evangelist Charles U. Butler, of Athens, Ga., is to have charge of the music. The meeting began on the night of September 3rd.

It was a glad surprise on last Friday to meet Brother J. S. Berry, at Baldwin. He was once pastor here and is still at home in the hearts of the people. He seemed to take a pleasure in introducing the editor and saying kind things about the paper. We are much in his debt for a favorable reception among them.

The teachers of the high school at Bond have signed agreements not to marry during the school session. The trustees have had so many teachers to take unto themselves husbands during the past years that this course has been adopted to prevent interruption in their work. This is a good precedent for other school trustees to follow.

God waits upon the co-operation of all His to save the world. He could save by few as easily as by many. He could save the world without any of us. But He wishes all His children to share the blessing, the joy and the burden of saving others. Let us enlist all in the work and not wait for the enlistment secretary to come along.

The handsome face of Editor Folk appears on the first page of The Golden Age, August 21st. He is spoken of as a "fearless whiskey fighter," and such he is. No man in Tennessee has done as much to promote temperance and prohibition and he makes one of the most readable papers among them all. Long may he live to do good in serving every worthy cause.

Dr. J. B. Gambrell hits the nail square on the head in an article in The Baptist Standard on "Our Greatest Need." He sizes up the situation just right when he says it is the right kind of praying. It may be a good thing to scrap occasionally, but it is certainly orthodox to "pray without ceasing." May the Lord send us a revival of this kind speedily. Dr. Gambrell is a seer.

If we spent more time telling what holiness is and less telling what it is not the people would be more edified. In like manner if we preached the true fatherhood of God and worried less about correcting false notions, more progress would be made. The people need and respond to the positive note in preaching. To be sure, there are some whose mouths must be stopped, but there are many more that need to be fed.

Public opinion is molded by the press. President Wilson found that the most powerful lobby in Washington was that which used the press to get its matter before the people and thus influence Congress. President Roosevelt found that the most effective method of securing legislation. Pity that the children of this world are wiser than the children of light. Let us give the religious paper its place in our work.

The Waycross (Ga.) Morning Herald, in speaking of Sunday School work in the First Baptist church of that place, says: "The Baraca class was reorganized last Sunday and all the young men of the city are invited to attend the meeting of the class every Sunday morning at 9:30. Mr. T. Jeff Bailey has been elected teacher." It is no surprise to the friends of this talented newspaper man, who is the son of Dr. T. J. Bailey, of Jackson, Miss., that he has taken a place among the leaders in good work.

It was the editor's privilege to preach for Pastor T. J. Barksdale at Tupelo Thursday night. A hard rain just at the hour for preaching reduced the congregation to an elect remnant, but on the next day, in company with the pastor, we preached The Baptist Record from house to house and had a large number converted to it. The pastor showed himself a loyal supporter of the denominational paper as he is of every department of the work. The church is standing by him faithfully as he deserves it should.

Missionary J. G. Crastala has been spending some weeks in a missionary educational campaign with the pastors and churches of North River and Calhoun associations in Alabama. He goes next to Clarke county, Alabama, to join Rev. J. O. Bledsoe and other brethren in a ten days' campaign in the southwest corner of that State. Women's Missionary Unions are organized, subscriptions taken for our papers and tracts are distributed. It is highly gratifying to see how the pastors and churches are taking hold of this work.



## MISSION SECTION

## STATE MISSIONS AND LAUREL.

About two decades ago there sprang up as by magic a beautiful little city in the piney woods of southeast Mississippi, which was christened by the also beautiful name of Laurel. But in the midst of the influx of people and wealth, religious privileges were sadly meager. At this juncture the Convention Board, always alert to the needs of Mississippi, extended the helping hand and soon the then little, but now great First church was a reality. The board continued its help to this church until another need appeared in another part of this magic city, and promptly extended its hand to this section where now flourishes the Second church. In the rapid development of things financial and spiritual another call came from the section known as Kingston, and the board was not disobedient to this call. So a third church was established by the aid of the board and is doing a good work, witnessing for Christ. A fourth call is now among the possibilities of the situation there, and when it shall be formally made, will no doubt receive treatment similar to that accorded the other three places. It is the mission of the Convention Board to help the needy. But it can help only as the churches put money into its treasury. There are at present 222 employees on the State Mission payroll. They must be paid monthly. Brethren, let there be a strong and united pull for the next two months in a great effort to fill the treasury of the board for State Missions. Let it never be forgotten that in proportion as our churches in the State become vigorous and liberal, will Home and Foreign Missions and all other objects fostered by us as a denomination prosper. The strength of our churches is the base of supplies for all other objects and State Missions is set for the strengthening of Mississippi churches, that these supplies may be abundant. The need is great, the call is loud, let every ear be attentive.

A. V. Rowe.

We were sorry to learn of the death recently of Mrs. S. G. Cooper, wife of our dear brother, the pastor at Belzoni. Her's was a heart of kindness and a life of service. She had been a faithful and helpful companion in work to her husband wherever the Lord called him. She has an abundant entrance into the everlasting kingdom and leaves a priceless heritage to those that suffer bereavement in her going. May the grace of our Lord be their sufficient comfort.

Bro. Tom Brown, pastor at Hope, Ark., has just spending a short vacation among his friends in Mississippi. They say he married a wife that is worthy of him and strengthens his hands. We wish them abundant blessing in their adopted State.

## A WEEK IN ARGENTINA.

The Argentine Republic is indeed a marvelous country in resources. It is as large as the United States east of the Mississippi river and the first tier of states west of the Mississippi. It is destined to be the greatest agricultural country of its size of the world; its lands are wonderfully fertile. A trip of two hundred miles out from Buenos Aires reminded me of the best black lands of Texas or of our Mississippi Delta. These lands are not subject to overflow like the Mississippi. It is thinly settled as yet, having a population of about 7,000,000, or six to the square mile, as compared with thirty in the United States. It now leads all the countries of the world in the export of frozen meat and corn, and is third in wheat. Very much of its territory is as yet untouched as to its agricultural possibilities. But of this I cannot write.

I desire to speak somewhat of its religious conditions as I saw them. It is generally known that this is our youngest mission. Perhaps the first thing I ought to say is that thousands of foreign immigrants are pressing into this republic from many parts of the world. Buenos Aires, a city of 1,400,000, is growing very rapidly, its increase last year was 100,000 and its suburbs within an hour's ride are adding to it over 600,000. It is destined in a short while to be one of the world's largest cities. This immense growing city is nominally Roman Catholic. But if what I could gather from different sources is true, it is virtually skeptical and mad in its rush for gain and pleasure. As one instance of this, one of the most prominent squares is occupied by a handsome theatre erected by the government, its building and grounds costing \$8,000,000, the government paying \$75,000 per month for its expenses, and it is kept open on Sundays. I give this as only one instance. The church and state are not yet separated in Argentina. The constitution declares, "The Federal Government supports the Apostolic Roman Catholic Church," and the president and vice-president must belong to the Roman Catholic church. The archbishop is supported from government funds and the churches and schools are also provided for by the government. The present president is a shrewd, zealous, Jesuit and is providing for Catholic institutions during his incumbency. This seems to be true for several reasons. First, there is much talk among the more intelligent classes of separation of church and state. This issue will be fought out in the next election, and there is a large increase of Jesuit priests who have been driven out of the Philippine Islands and Spain, who seem to be putting forth great effort to hold in their grip this wonderfully rich republic that is becoming conscious of the new life which is beginning to throb throughout the world. And so they are erecting school

buildings and are building very handsome ones, as the general public has to pay for them. I saw at La Plata, the capital of the province of Buenos Aires, opposite the Federal Capitol building, with only a very handsome park between, a large cathedral in progress of construction, which has been continued for 14 years; it is claimed that this will be the most beautiful building in the republic when it is finished.

Now into this republic we Baptists have sent six brethren and their wives, Brethren Sowell, Justice, Speight, Logan, Fowler and Hart. We had the pleasure of visiting in all their homes and found them, body, mind and heart, consecrated to the mighty task before them. Never shall I forget the love and kindness shown me and my wife by these faithful servants of the Lord. They have also associated with them some choice native brethren and sisters who are doing heroic service, and yet how my heart was pained at the lack of equipment to do efficient service. For instance in Buenos Aires we own not one foot of land; we are renting poorly equipped halls at an exorbitant rental, which are not fitted for the preaching and teaching of God's Word.

As an illustration I will describe the Once church in the most important part of the city. Brother S. M. Sowell is its pastor. It is 15 by 55 feet, with only one window and one door in the front and a few small sky lights. Within this space there must be the pulpit, the baptistry, and all the Sunday School classes. This is also the home of our theological seminary; all of its classes are taught in this little room. As I sat in this room and heard the cultured, consecrated president of our seminary, J. M. Justice, teach his Sunday School class of hungry hearted men, how my heart cried to God that he might have a place more worthy to teach the men who seemed anxious to know. The little hall was filled to its capacity. I am persuaded that many more will come to hear the Word under more favorable circumstances. For this hall we are paying \$65 per month. We shall not be able to hold it long at these figures, as rents are going up. I had the joy of preaching at 11 a. m., with Pastor Sowell as interpreter, and the Master graciously blessed us. In a two and one-half hours' service, in which no one left, there were twelve public professions. It was a service which will never be forgotten by those present.

At night I was with Brother Speight in his rented hall which is some larger and brighter, seating about one hundred. For this hall we pay \$100 per month. Here again the Lord graciously wrought. Many stood in and about the doors as I tried to preach. There were five professions—four men and one woman. At the close of the service, Pastor Speight baptized four. I spoke on Monday and Tuesday nights at two of the out stations where there were good congregations and much apparent interest. On Wednesday night I was with Brother Logan and his church in his hired hall, not near large enough to hold those who wanted to hear. Here there were three professions of faith, among them the beloved

pastor's oldest son, a very bright young man. We have in this city a great-brained, great-hearted Frenchman, Brother Besson, who by pen and tongue and the use of his own means has wrought mightily for God and his fellow men. Besson has built a beautiful and splendidly equipped hall in which he has been preaching for many years, and has gathered a faithful band of believers. He is a loyal Baptist and works in fullest sympathy with us. At his invitation all of our missionaries and their helpers were invited for lunch and conference. After which there came together our Baptist constituency of the great city, and I had the pleasure of speaking to them. Here the Master graciously manifested His power. Brother Besson showed me and mine every possible courtesy. He spoke warm words of appreciation of his visit to attend the Baptist World Alliance, and sent words of love and greeting through me to our brethren with the prayer that they may grow in consecration and intelligent missionary zeal. Our French brother has a very valuable library of rare and choice books. He seemed to take great pleasure in showing it to me. He is a master of Greek, Hebrew, Latin, Spanish, and is not deficient in English and other tongues. After looking through his library, I suggested that it would be a fine thing if he could find it in his heart when he goes up to glory to lease his library to our seminary. He said, "I will do it; I will put it where it can do good until He comes."

I spent three days and nights in Rosario; this is the Chicago of Argentina. It has a population of some 300,000 people and is growing rapidly. It has five miles of wharfs along the Parana river which is some twenty miles wide at this point, and from here the railroads are extending to all parts of Argentina and to regions beyond. Here we have two missionaries, F. J. Fowler and wife, J. L. Hart and wife, and two native helpers with their wives. We have three churches, two of which worship in small rented halls. We own the property for one of the churches presided over by J. C. Varetto, quite a cultured and gifted native. Brother Fowler is using a store room as the house of his church and is living in the back of it with his family. Brother Hart is working in a dilapidated store room, poorly ventilated, and very greatly in need of repairs, for which we are paying \$50 per month. This building is well located as to getting the people. I spoke in it to a splendid congregation who seemed very hungry to hear the Word. There were some eight public professions, among these were those for whom the pastor had been praying through the years. I have seldom seen a happier man than was Pastor Hart at the close of the service. He has been sowing in tears and prayers and now rejoices at the fruitage of his labors. By all means, this church ought to have the \$5,000 for the ground on which they hope to erect a church. My personal conviction is that they ought to have at least \$10,000; \$5,000 will not get what is now needed, not to mention a few years hence.

In Rosario we have a remarkable young

brother, R. S. Hosford, an Irishman, full of energy, courage and consecration. He holds a very prominent position in one of the leading banks, and yet finds much time to give to Baptist work in seeking the spiritual welfare of this growing city. It was very largely through his personal efforts and business concertations that we own the beautiful hall in which J. C. Varetto is preaching, and the Baptist school property. These two pieces of property, all that our board owns in Rosario, received from the board \$2,500 and their present value is \$40,000. I mention these facts to express my gratitude for the consecrated, energetic work of our Brother Hosford. He wrote in the June "Journal" of the activity in Rosario, but made no mention of his own part in the work which is being done. He has it in his heart to see a Baptist orphanage and hospital in Argentina, and he tells me that he will get the land, ten or more acres, if the brethren in the homeland will give some reasonable promise as to the first building needed. His bank is to give him six months' leave of absence next summer, and he tells me he would be glad to give six months to helping in this Judson Centennial movement if we will only pay his traveling expenses. I believe that he would greatly interest and help our brethren if he could be heard. On my last night at Rosario we held a union service of all our churches in our new church house which was crowded. I spoke on personal effort in soul winning with Brother Hosford as interpreter, and here again we had a gracious service, the missionaries saying the greatest service they thought they had ever seen in the city. The Master is infinitely gracious to me as I try to speak through others. I spent nine days in Argentina and made ten public addresses. The missionaries not only know how to work themselves, but they know how to work the visiting brother.

I also had the pleasure of visiting La Plata, a city of 100,000. Here Brother Smart, a Canadian Baptist, is putting his life and his means into an effort to build up our cause. He and his family have built at their expense a handsome and well furnished chapel in which he preaches, and he gives much time to producing religious literature. He and his wife showed us marked courtesies. His chapel is near the State university and he hopes to reach the student classes.

Now the great need of our work in Argentina as I see it is to own the land on which we can build neat and convenient chapels for worship and teaching. I do not believe it is the desire or purpose of our missionaries to compete with the Catholics in the erection of handsome church buildings. By all means we ought to secure at once ground; it is becoming more and more valuable. Without this our work cannot be stable. Often we have to give up a hall by the time it has become well known and the congregation gathered. It is exceedingly difficult to find anything that can be rented. Nine years ago Brother Hosford, above mentioned, selected a lot near the hall in which Brother Hart now preaches, which was of-

fered at \$4,700, he urged that the board buy it. A few days before my visit this same lot without any building, sold for \$38,000 cash. This is what I mean by the increase in values.

Then, by all means, we ought to have a well equipped boys' academy located in or near Buenos Aires. With the Catholics virtually in control of the government schools, and the universities avowedly agnostic for the most part, and with the Catholic priests permitted to visit the public schools twice a week to say mass, we are almost dependent on our academy and enter a college if we are to have a trained native ministry and leadership.

W. Y. Quisenberry.

July 1, 1913.

## ASSOCIATIONS AND ORPHANAGE.

Dear brethren:

It is now time for the meetings of our associations and we are anxious to get the facts and needs of our Orphanage clearly before our people. I would gladly attend all the associations and tell our people all they might want to know about our Orphanage and its work, but I am not well, and my physician advises against much exertion and exposure. I do not know how many associations I will be able to reach, but I hope some brethren in every association will prepare themselves to represent our Orphanage; we will gladly send them literature giving the facts about it if they will write to us.

If brethren who are appointed to make reports on the orphanage will drop us a card we will cheerfully send them all the data they will need. We are trying to be able to come up to the convention without debt but our receipts are very short. I hope that each association can take a cash collection for us so as to tide us over and then urge the churches and Sunday Schools to liberal collections in November and December. We have barely received our running expenses this year with very little expended for improvements. We have bought a 300-acre farm that must be paid for as soon as we can. I am sure that this will be of real help to us in our work in general. We bought the land at \$15 an acre and it is well worth \$25. I hope to find brethren and sisters whom the Lord has blessed with means that will make special contributions to pay for this home for our larger boys.

I want 150 more churches and Sunday Schools that will undertake to support an orphan at \$5 per month. Mention the matter in your churches and Sunday Schools and see if you can't get them to do this.

Remember the Orphanage at the associations.

Yours truly,

J. R. Carter.

J. W. Steen reports a good meeting in progress at Plattsburg with ten additions for baptism at the time of writing.



## The Baptist Record

Capital Bank Bldg.—Opposite Postoffice  
\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT  
JACKSON, MISSISSIPPI  
—by the—

Mississippi Baptist Publishing Company  
P. I. LIPSEY, Editor

Entered at the postoffice at Jackson, Miss.,  
as second-class matter.

When your time is out, if you do not wish paper continued, drop card. It is expected that all arrears will be paid before ordering paper stopped.  
Obituary notices, whether direct, or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

## EDITORIAL.

## Word About Enlistment.

In this word the Southern Baptists at least have sought to express a growing and pressing consciousness of what is felt to be well nigh our greatest need. And not only is the need itself indicated by the word, but an effort is made toward supplying that need. Many a pastor and church has felt in the annual revival meeting that a measure of good has been accomplished in the progress of the work, for which they are grateful, but that there is a further and deeper need which cannot be met without breaking through another crust or stratum. In digging or turning a deep well, one finds water in forty feet, but there is better water and more of it in an overflowing well when you go four hundred feet. In farming, there is a fairly good crop made when the soil is fresh by plowing six inches deep, but there are vastly better results as we are learning by going eighteen inches deep. More than this, if we don't do the deeper plowing, the six-inch plowing will impoverish the soil and fail to bring the accustomed results.

So much for the parable; now for the interpretation. In our mission work we are grateful for a long period of development in virgin out of rapid growth and gracious results in our efforts to evangelize both our own land and other lands. But we are just now painfully conscious of a greater difficulty than ever to meet the demands of the mission work that our successes for one hundred years have upon us. While missionary effort is more fruitful than ever, we are finding it more difficult to support the work. While more people are being baptized on the mission fields, we have fewer missionaries than a few years ago and find it difficult to maintain the work and impossible to enlarge it. It is a matter that demands serious study. There are many questions that will be asked and must be answered as to why this is and how the condition is to be regarded and treated. It will take a good deal of thinking and we had as well be working at it.

We do not believe the solution of it is one man's job. There is no such thing as a solitary statesmanlike figure arising to solve the problem for us. The habit of thinking must permeate the whole mass of

our people. It is the problem of all of us, and will be the task of many that thanks may be given by many when it is worked out. Here are some of the questions that will be taken into consideration. Have our people given to their limit? Have they exhausted themselves by what they have done? This will not seem to some worthy of consideration, when they remember that the wealth of Southern Baptists has grown by millions in the last few years and their missionary contributions have grown only by a few thousands. And so they say this cannot be. We are willing to be counted in that class. But there are others who have to be reckoned with, who say the demands for money have grown enormously in the churches in a few years. And it is not uncommon back among the people to hear the complaint that "it is money, money, all the time." This may be explained by saying the demands have grown so much faster than our religion that we are not prepared to meet it. Our spiritual growth has not kept pace with our material growth or with the demands of the work. Financial ability is not the only kind of ability that is required to do the Lord's work. The churches need a deep spiritual soil, to be built up by the faithful teaching of God's word by truths that have been neglected.

Another question people are asking is, "Are the methods of doing mission work according to the Bible plan?" This is being fought out pretty thoroughly, both as to the plans of collecting and distributing the money, and the plans of missionary operations on the fields themselves. Is it right to have boards? And is it right to do anything more for the heathen than evangelize and baptize them? We are having some discussion on both these questions. To the leaders they may have been already answered, but for purpose of enlistment they must be answered back in the churches. The agitation may have to go on a while yet. We had just as well be glad that people ask questions, for that is the first sign of awakening and gives a mighty good opportunity to answer them. In enlistment it is the people that have to be dealt with. It is the people that have to be enlisted. Let us be grateful that they are asking questions.

It is evident that enlistment is not a need of any one locality or one class of people. There are lots of people "back in the sticks" that have never opened their eyes or heard the call for Zion to awake. There are plenty of them among the marble and mirrored homes in the city. It is our experience that there are no dead souls on earth to any spiritual life or call of the kingdom than some who are found in the marble walls of a bank. Their souls are as hard as the silver they handle and as dead. Not all of them are so; nor all of those in the rural communities; but they are everywhere. The need of enlistment is everywhere. There are no churches where this work is not needed and some where whole churches need the treatment. God speed the cure.

## Who's Going To Do It?

Whatever the reason or reasons for the failure of a large proportion of our people to enlist in the business of giving the Gospel to the destitute, this fact stares us painfully in the face. We have come to the place where the business of enlistment is the present necessity. We cannot go further till this is done. To try to raise a crop on exhausted ground is to fail of the crop and to further impoverish the soil. This does not mean that we have raised all the money for missions that our people are able to give, but that we are coming to the place where the soil is galled and beyond which they do not willingly give. To raise more money, we must build up those who now give and take in some new ground by enlisting the host who are not now giving at all.

## Who is going to do this?

We have been in the habit of answering questions of this sort by passing resolutions and making reports at the conventions. We have given answer to this question in the last year by appointing a new secretary for enlistment work under the direction of the Home Mission Board. Both of these answers have their merits, but very serious limitations. They never reach the man we are after. He stands securely shielded in the charmed circle of his isolation and says, "You never touched me." This unenlisted individual has never heard of the new secretary. He has never heard the word and wouldn't know the meaning of it if he heard it. The only man he ever comes in contact with who ministers to his life and growth as a Christian is the pastor. If the work is ever done it will have to be done through him. Does somebody say that many pastors are not doing their God-appointed task? 'Tis true, 'tis pity; and pity 'tis 'tis true.' Many of them labor under great difficulties at a great and humanly speaking impossible task. It is hard enough by the most faithful work. Many of them preach to their people only once a month, and miss some of these. Many have to do other work for a living and cannot be real pastors to their people. Even where they meet the same people every Sunday and devote their whole time to them, there are so many and varied demands on their time and service that the work of enlisting them in the larger work of evangelizing the world can have only a small portion of their time. All the more necessity for faithful and patient effort to this end.

Now we have a serious word for these pastors. We speak it out of a growing and profound conviction. We see a way for helping to attain this necessary work of enlistment and we do not believe there is any other way to secure it. The denominational paper gives itself to the task and is in the business bringing just the information and inspiration that provokes to the world-wide task and the denomination-wide co-operation for it. If there is some man who interprets the suggestion as prompted by self interest, he can be passed by as a negligible quantity. But there are probably few pastors who have realized the absolute necessity

of this assistant in their work. Some will pass it over as the opinion of a partial enthusiast. But we give it as the sober prophecy of profound conviction, that the work of enlistment will not be done without it. Most of them will say it is helpful, many are willing to patronize it and encourage it. A few tolerate the man who makes the appeal. But it will, it must come to the place where the churches and pastors will say the work cannot be done without the weekly paper and will put it in every home as an absolute necessity in their work.

## West Judson Association.

The meeting was at Camp Creek church. This church shows their appreciation of former pastors by having their portraits hung on the walls. Among these are Brother Luther Burress, Brother Beasley and Brother Landers.

Among those present none attracted more attention than the venerable figure of Brother Terry, a lay member of Zion Hill church. He is one hundred and four years old, and his white hair hangs down on his shoulders. He seems quite active. His wife died recently. They only united with the church after he was ninety-nine years old. The association was organized by the re-election of Brethren Landers, Langston and Wade as moderator, clerk and treasurer. This was done unanimously by rising vote. Brother S. V. Gullett preached a moving sermon on "Glorying in the Cross." Things moved off slowly the first day, necessitating a three days' session. Only the sermon, reading letters, organization and appointment of committees, without any discussion, took the first day. The editor preached at night.

The second day was given to missions in the morning and hospitals in the afternoon. The former was discussed by Secretary Rowe, who, though sick, made his twenty-first annual speech at this association; also by Pastor Barksdale in a telling speech, and by Missionary J. G. Chastain, from Mexico, and Brother Beasley. The hospitals were well represented by Brethren Parker and Whitten. Pastors Pannell and Beasley preached at eleven. The ladies had a good meeting in the afternoon led by Miss Lackey. Mrs. McGee was elected vice-president. Pastor Barksdale preached at night. On Thursday morning Brother J. D. Franks spoke and took a good collection for Mississippi College endowment. Many brethren also spoke a good word about The Baptist Record. This association has a vigorous body of preachers.

The church does not need to seek the "quality" so much as to produce equality. Paul said, "Not many mighty are called," but he pleads "that there may be equality."

The associational period opened this week with the meeting of the West Judson, five miles west of Guntown. A report of the meeting will be found in this issue.

## MISSISSIPPI COLLEGE



PROF. W. H. WEATHERSBY, Principal  
Mississippi College Academy, Clinton, Miss.

## FROM OUR ORPHANAGE.

Owing to the fact that our superintendent has been ill and is now on the verge of a nervous breakdown, it will be impossible for him to present the cause of the Home before the associations, as he had intended. He is now under medical treatment, and greatly needs a long rest.

Yet there is so much to do and to say in the interest of this work that he finds it next to impossible just now. If allowed by physicians he will gladly meet with a few associations.

We beg the ministers in each and every association to urge the cause of the Orphanage in the absence of Dr. Carter. Remember that he is "present in spirit," if not otherwise.

Our receipts have fallen very short this summer, though there has been an increase during August. However, we have barely been able to meet actual expenses up to date.

Let our pastors, on returning home, be "instant in season and out of season," in presenting the cause to their churches.

The Woman's Missionary Unions have done splendid service in getting up boxes for the Home and especially in generous gifts to our girls. All summer these girls have rejoiced over their lovely ready-to-wear dresses, bright ribbons, and our hearts were glad that this was the case, for this is well.

It should be remembered that we have in the Home about 80 boys. Sometimes our people are not as thoughtful of them as they are of the girls. I want to put in a plea for our boys; they toil faithfully in the field, the shop, the wood shed, the furnace room, the lawn, and anywhere else where there is outdoor work to be done, and yet many of these boys from 15 years old down have hardly had on shoes in chapel this summer, nor have they been able to attend church in town for lack of shoes.

## MISSISSIPPI COLLEGE ENDOWMENT NOTES.

By W. A. McComb.

The following churches have recently made subscriptions to the endowment: Mendenhall, \$750; McCool, \$1,000; Purvis, \$650; McGee, \$1,006.30.

At Mendenhall Hon. R. T. Hilton, an alumnus of the college, subscribed \$500 and agrees to double it before he will see the present undertaking fail.

At McCool the pastor, Rev. W. A. Roper, told his church if they would subscribe \$750 he would see it a thousand. Brother J. P. Johnson, cashier of the Bank of McCool, at once subscribed \$250 and the amount was over-subscribed in a little while.

At Magee Pastor Wall was in a meeting at Mount Olive and could not be present, but Brother W. F. Smith, Jr. led out with \$500 and the rest was easy. At Purvis Dr. Polk and Brother Bennett led with \$150 each and the rest followed and Pastor Moore was happy. Brother Mize was also detained from Mendenhall and the agents had to work alone. The field is opening nicely.

The pastors are kindly welcoming the agents and we hope to make the fall months count much for the endowment.

Let earnest prayer be made for the work and workers. Mississippi College never had brighter prospects for a large opening than the present.

If you have a boy who has finished the eighth grade and want to send him to the best school in the world, send him to Mississippi College Academy, or Mississippi College at Clinton, Miss.

"Brethren, these things ought not so to be." Let us continue our favors to the girls but let us remember our boys also.

The Missionary Unions would just as willingly aid the boys, were not suits of clothing for the boys more expensive than light summer dresses, etc., for girls. Hence their inability.

When the boxes are being gotten up this fall, let the good fathers and brothers remember this and reach out a helping hand toward this work.

May our Christian merchants open their hearts to this plea that goes out for the boys.

Our superintendent's report has already gone out, and we beg that this may be read before every associational assembly, as well as up from the heart of him who realizes the great responsibility resting upon him, and for which he is laying down his very life. We cannot afford to lose him from the work.

Again, we urge that every pastor, every missionary society, and every church member in the State, not only take up this work in the superintendent's absence but to "lift up hands of prayer" for God's blessings on the work and the restoration to health of the superintendent.

Associate Editor of the "Orphanage Gem."



# TIDINGS OF THE KINGDOM

**Rev. N. A. Edmunds, Liberty:** A fine meeting has just closed at the Shady Grove church, near Ruth. There were twelve additions and a revival of the church.

**R. E. Phillips, Maryland:** We closed a nine days' meeting at Rocky Point on August 10th. Brother Gills assisted me in the preaching. Thirteen were added to the church by baptism. The church is much revived.

**Rev. J. C. Parker, Jackson:** We had another fine meeting at Concord church with Brother McKibben. There were 22 accessions—20 for baptism. We had a revival in the church, and 30 were converted who will join other churches.

**T. L. Holcomb, Yazoo City:** It was my privilege at the 1 o'clock service to deliver fifteen seals to members of our Sunday School who had finished different books in the Normal Course. We thought that was a very good way for the Sunday School to report to the church.

**R. W. Bryant, Union:** We have just closed a meeting with Pastor S. V. Gullett at Ingomar. The church is ready for a meeting. The Spirit of the Lord seemed to take hold of the hearts of the children and to use them to bring others to Christ. Twenty-three persons joined by baptism and two by letter.

**Brother W. L. Lea, Amory:** I am one of the oldest subscribers to The Baptist Record. I began taking it when M. T. Martin & Sons published it at Clinton, Miss. M. T. Martin was professor of mathematics then in the college. I was a classmate of Longino, Venable, Miller and others.

**Rev. J. G. Moore, Clinton:** At Cross Road church the first Sunday in August I was assisted by Brother B. E. Phillips in our annual revival meeting. We had a great meeting. The Christians were greatly strengthened by Brother Phillips' strong sermons. We added by baptism five to our membership. To God be all the praise.

**J. J. Mayfield, Meridian:** I consider \$2.00 a minimum charge for The Baptist Record in comparison with the maximum good received therefrom. I have no suggestion to make for the paper. It suits me. It seems to me it is all one could wish. In my humble way I pray for every interest of the paper. I wish every woman in the world could read your editorial on dress.

**Earl Moore, Union:** The Pine Grove church, Lauderdale county, has just closed a great meeting. The pastor was ably assisted by Brother H. H. Webb of Hattiesburg. Unfortunately, Brother Webb could not be with us until Monday. The interest was good from the first. The results were as follows: Seventeen were baptized and another one approved for baptism, and one by letter.

**Rev. M. L. Lemon, Fairfield, Ill.:** I am well pleased with the work on my new field. We are carefully housed in the parsonage which the Ladies' Aid Society prepared for us. The people are very kind. We moved on the field on August 1st from Golden. We propose holding our revival beginning the first Sunday in October, assisted by Evangelist Raleigh Wright, of Tallahoma, Tenn.

**D. W. McIndoe, Lorena:** We had a great meeting at New Liberty, beginning the third Sunday in July. Rev. L. S. Terry preaching. There were ten baptized and the church revived. We had a seven days' meeting at

Beulah, Rev. R. J. O'Brian, of Chattanooga, preaching. There were fourteen to the church—eleven baptized and three by letter. To the Lord we give the glory.

**J. B. Quin, Prentiss:** I am just closing a meeting at Tylertown. Pastor Sibley, O. P. Estes, who is leading the singing, and I have been here ten days. God has blessed our humble efforts and given us a good meeting. Souls have been saved and the church revived. Tylertown is a good town with three railroads and six passenger trains a day. I go today to be with Pastor A. F. Davis at New Zion.

**R. F. Bass, Columbia:** We had a great meeting at Tilton. Brother J. W. Weathersby preached for us Sunday. Brother W. E. Farr came to us Monday and preached to the close of the meeting. We received twenty-nine. Nineteen were buried with Christ in baptism—seven married men and three married ladies. Only one was under fifteen. Brother Farr is a power for God. This church has been supported two years by State Missions.

**Moderator O. D. Bowen, Gulfport:** The Gulf Coast Baptist Association will meet with the First Baptist church in Gulfport on Wednesday before the second Sunday in October, 1913, at 10 o'clock, a. m. The meeting will be held in the Harrison County courthouse. We invite most cordially our brethren and sisters in other parts of the country to meet with us. Why cannot our good editor come and help us with his presence and wise counsel?

**J. J. Mayfield, Meridian:** I have just closed a good meeting with Brother N. A. Moore at Bay Springs church, in Lafayette county. There were seventeen accessions, all for baptism. These were all young men and women between the ages of 16 and 30. I came from this meeting to my new field in Meridian. We found the pantry well filled with good things to eat. We had a good day the first Sunday with one addition and the next Sunday night we had five additions, four by letter and one for baptism, with two others to follow next Sunday. The prospects are bright.

**W. R. Johnson, Johnston Station:** On Saturday before the first Sunday in August we began a meeting at Montgomery church, Lincoln county, Rev. Hosea B. Price preaching. The meeting continued seven days. The visible results were twenty-six accessions—sixteen for baptism. On Saturday before the second Sunday we began a series of meetings at Bethel, Lincoln county, and continued five days. On Monday Rev. J. R. Kyzar came to us and held forth Jesus and His love until the close of the meeting. There were no visible results, but we believe great good was done in sowing the seed and strengthening the saints.

**Rev. T. J. Miley, Bay Springs:** I have just gotten home from old Whiteoak church, one of the oldest in Smith county. My grandfather held membership here. My mother was baptized here. Here I was convicted of sin and here I baptized my first converts. I might say much for the old mother church. D. W. Moulder is pastor. I have never been with anyone who makes it easier for the preacher than he does. I wish you could go out there and see the young men and women in their church work. It surpasses anything I have ever seen. We had added twenty-six members when I left Friday morning—twenty-two for baptism. I go to Indian Springs, six miles east of Ellenville, to help Brother W. C. Collins next week.

**Dr. R. W. Hooker, 908 Exchange Building, Memphis, Tenn.:** While awaiting the definite outcome of the revolutions in Mexico, I am for the present, perhaps permanently, practicing my specialties (eye, ear, nose and throat), in Memphis. I desire to serve all the churches within reach in speaking on Sundays on the great theme of world-wide missions. I should be glad if as many as desire my services would write me immediately for I am just now making out my program for the fall and winter. I shall be just as glad to visit country churches as those in the towns and cities. I can fill only Sunday appointments, but hope thereby to reach a larger number of people and inspire them to do more to reach the world in this generation with the Gospel.

**G. W. Riley, Houston:** I have just been with Brother Ball, of Winona, in two of his country churches, Hayes Creek and Mount Nebo. These are both strong churches, well developed, composed of substantial people, most of them own their homes and are of a highly developed class of people. They certainly know how to care for preachers. Brother Ball is a good preacher, a fine pastor and is doing a great work. He has about five churches, including his great church at Winona. He marries and buries people all over the country, holds many meetings with his brethren and has one of the best libraries I have seen. If the lightning were to strike him again there is no telling what he would do. This is one example of what a city pastor can be worth to the country churches.

**J. O. Buckley:** On Saturday before the third Lord's day in July, we began our annual meeting at Bethany, with Brother R. R. Jones, of Jackson, as helper. The meeting continued six days. The visible results were twenty by baptism and one restored. On July 27th the meeting began at Antioch, Brother C. H. Mize, of Silver Creek, preaching. The meeting closed the following Friday, one having been received by letter. The Christians were revived and the church strengthened. Brother I. P. Trotter, of Hattiesburg, joined us on August 2nd at Society Hill and preached for five days, the results being twenty-two were received for baptism, two restored and one by letter. We began on August 9th at Hepzibah, the pastor preaching until Thursday. Two were received by baptism.

**I. H. Anding, Summit:** Through the kind invitation of Pastor J. R. Johnston it was my happy privilege to spend a few days with him and his good people of Meadville. The material and religious progress within the last few years of this, the almost century-old county site of Franklin, is noteworthy. Work has begun on the new \$40,000 courthouse. The agricultural school building will be a reality in a short time. Good residences are dotting the town. The three denominations, Baptists, Methodists and Presbyterians, have new and attractive church houses. The people are whole-souled and social conditions are inviting. The outlook along religious lines is encouraging. The churches have only once a month preaching, but there are good Sunday Schools, and the good women are carrying on their work nobly. It is worthy of remark that each Sunday School of the three denominations has a Christian lawyer at its head as superintendent. By "Christian" is meant that these men do not hide their light under the bushel of worldliness. Pastor Johnston is doing a splendid work in Meadville for the Baptist cause. Brother Sidney Johnston, the pastor's son, lent a helping hand in leading acceptably the song service. The congregations were large and attentive. After Tuesday morning service, the visiting preacher, to his regret, was providentially called home. At this writing his sick boy is much better. May increased blessings come to the good people of Meadville.

**Rev. W. S. Allen, Florence:** I have just closed my meetings in my three churches. At Morton Brother King did the preaching and had what I believe to be one of the best meetings in the history of the Morton church. There were no additions. The baby came about that time and Brother King had to hold the meeting without me. After a four year's pastorate the Florence church asked me to do my own preaching. The congregations were fine and the interest splendid from the first service. We had eleven for baptism and one by letter. At Mountain Creek I preached. Here we had a very fine meeting, and received twelve for baptism and five by letter. The congregations were large in all these meetings and the finest spirit prevailed everywhere. I rejoice in the blessing of the Lord upon my work.

**W. H. Harden, Mantee:** The people of Mantee being without a pastor, invited Brother L. F. Gregory, of Shelby, Miss., to hold our meeting the first week in August, and we are delighted to report the success of the week. We had twenty-three additions to the church—fourteen of this number by baptism. We found Brother Gregory to be a man of power, winning the love and confidence of all who he came in contact with, so we feel like saying for him, he is like David of old, "A man after God's own heart." He has left us in good shape, enlarged our Sunday School, strengthened our prayer meeting and in fact we are better equipped in every way to serve our Lord. At the close of the meeting the entire people of this community ask that Brother Gregory hold our meeting next summer to which he kindly consented.

**J. N. McMillin, Hattiesburg:** The Petal Baptist church has just closed a very successful meeting, Rev. A. L. O'Brian preaching. There were thirty additions of which number fourteen were for baptism. Large congregations attended and much good was accomplished. O'Brian is a hard worker, enthusiastic and consecrated. He preaches the Gospel with earnestness and power. About a mile and a half beyond Petal is Green's Creek church, some three miles from Hattiesburg. The meeting there followed the Petal meeting with Rev. H. W. Shirley, of Natchez, doing the preaching. This meeting resulted in seven more additions to the Petal church and nineteen to the Green's Creek church. The two churches co-operated in the meetings and both received large blessings. This is the home of Brother Shirley and his many friends greatly appreciated his preaching.

**E. T. Mobberly, Okolona:** It was my pleasure sometime ago to be with Brother J. L. Hughes and his good people at Derma for a ten days' meeting. It was a great delight to me to be with Brother Hughes and his excellent church. The meeting was one of the best in many respects it was ever my pleasure to assist. Derma is the location of the agricultural school for that county, and in my judgment, is destined to be a place of importance. As a result of our meeting ten were baptized and two others added by letter. The following week I was with Brother J. F. Tully and his good church Toxish in Pontotoc county. This church is located in one of the best communities it has ever been my pleasure to visit. We had an excellent meeting. Three were baptized as a result. I go next week to be with Brother T. N. Moody for a week's meeting at Slate Springs.

**L. E. Lightsey, Montrose:** On Friday night, August 1st, I began a revival meeting with my church at Mize, with W. R. Alman, of Erber, Texas, to do the preaching. The meeting continued until the following Friday night. Brother Alman was at his best and preached the Gospel with great force and power. On Thursday we had an "old folks' day." The old

people took the front seats and the choir chairs and with the old sacred harp lifted praises to God in the old songs that our forefathers sang. It was indeed a treat to the younger people to hear those good old songs and also a treat to the old people to once more have the pleasure of singing the songs of their childhood days. The meeting was in all a good one and much good was accomplished. As a visible result, there were four added to the church by letter and seven by experience and baptism. The church proposes in the near future to add Sunday School rooms and make other improvements, so as to do great things for our Master. To the Lord be all the praise.

**J. L. Finley, Gulfport:** I began a series of meetings with the Zion Hill church on the third Sunday in July. H. C. Roberts, of Brandon, preaching. The beloved was gracious indeed. The Spirit was active in His work. The meeting continued six days. The preacher was at his best and I have not listened to a series of stronger sermons in many a day. No wrong motives appealed to, just the plain truths of the Gospel presentation power. Oh, such a meeting! Sinners wept over their sins and Christians prayed. On Friday after the morning service we went to the water and I buried fourteen with their Savior in baptism; among them was the oldest Methodist in the neighborhood. We returned to the church at 7:30 p. m., when Brother Roberts gave us another sermon and four more were approved for baptism, three having joined by letter and two restored, giving us twenty-three additions to the membership of the church. I am now engaged in a meeting at Williamsburg with the church which ordained me and which I served as pastor for eighteen years. Prospects for a fine meeting are good.

**John H. Heath, New Albany:** Beginning Sunday morning, July 27, and closing Sunday night, August 3, a revival was held at Oakland, six miles west of Walnut, the writer preaching. It was a glorious meeting, there being twenty-seven professions, and the Christian people were greatly revived. As the meeting was nearing a close, the need of a church was realized, and it was agreed by those interested to meet on Sunday, August 17, to enter into church organization. On that date quite a large and enthusiastic crowd gathered there, and a presbytery was formed by John H. Heath, A. L. Spencer, Lucien MaHundro, F. Kiehl, and Mr. Downey, and the organization work taken up. Twelve members with letters from other churches entered the organization and then the doors of the church were opened; thirteen persons joined on forthcoming letters and twenty-two on confession of faith and baptism. The twenty-two were baptized by John H. Heath on Monday, the 18th. The new church took the name of Oakland Baptist church and the writer was elected pastor. It is expected that action will be taken in a few days with the object of building a church house.

**A. T. Camp, Oxford:** Have been in Mississippi since August first holding meetings. We began at Toccoola in Pontotoc county, where sixteen were added to the church. Some of the most substantial citizens of that community were among the number. Toccoola is one of the best inland towns we have ever seen and the Baptists have taken fast hold there and are growing rapidly. Our next meeting was at New Prospect, ten miles west of Toccoola, where there were forty-eight additions to the church—thirty-seven by baptism. This church is about three years old and has a membership of about 190. We have never had the pleasure of being in a greater meeting than we had at this place. The Lord greatly used His people here to lead the lost to Christ. We are now in a meeting at old Yellow Leaf church, six miles south of Oxford. The Lord is moving among His people here and we are expecting

great things. We go from here to Tula for a ten days' meeting. Let every reader pray that the Lord will greatly use us here. Rev. N. A. Moore, of Toccoola, is pastor of the above named churches. He is among the leading young preachers of this State.

**Wm. H. Evans, Carpenter:** The meeting at Sylavarena began the fourth Sunday in July with Rev. J. H. Purser to do the preaching, and the pastor to lead the singing. We had a good meeting. Brother Purser is a sound Gospel preacher and the people love to hear him. There were six additions to the church and we hope much good accomplished. The first Sunday in August we began our meeting at my home church, Pine Bluff, with the pastor preaching, and Miss Lona Miles to lead the singing. She is a very consecrated and sweet spirited young lady. I heartily commend her to any church that can be fortunate enough to get her services in a meeting. On Friday evening we dismissed service at the house and went to Bayou Pierre. There the pastor baptized twenty happy converts. In this number were a Methodist gentleman, and a Campbellite lady. There was also one old gentleman restored to the church after straying away from the Lord for a number of years. Two were received by letter, making twenty-three in all. On the second Sunday morning I went with Brother Bennie Sandifer, of Wesson, to assist him in a meeting at Rocky Bluff, Lincoln county. We had a good meeting there also, with six for baptism and the church revived. Next week I go to my own church, White Oak, with Brother Flowers, of Utica, to do the preaching.

**R. R. Jones, Jackson:** The third Sunday in July I went to assist Brother J. O. Buckley in a meeting of days at old Bethany church, near Prentiss. This church is nearly a century old. She has a glorious history. She has had as her pastors such men as J. B. Gambrell, T. T. Martin and other men who are great leaders and preachers. She has as her pastor now that earnest, energetic, consecrated, fearless preacher of the Gospel, J. O. Buckley. He has four of the largest country churches in all that country, and has done and is doing a great work. We had a great meeting. There were twenty-four additions. My next meeting was at Zion Hill church, where I tried to preach my first sermon, and where I was pastor for three years. Brother Webber is now their pastor. The church was in bad condition, and it seemed like uphill business for a few days, but there were some who were willing to pay the price for the blessing; the fire of the Holy Spirit fell; the church got right, and the blessing came. The power of the Spirit got hold of the hearts of old hardened sinners, and they made a surrender to Christ. Men with families came out for Christ. There were nineteen additions. My next meeting was at Little Bahala, my old home church, where I was licensed and ordained to preach. Brother G. E. Darling is pastor of this noble church. They told me out there that Brother Darling is a fine man and a good preacher, and some told me that his wife could beat him preaching. We had a glorious meeting with seven additions. Next I went to Poplar Springs church, near Hickory, to assist Brother Gunn, whom I love and esteem very highly. He is earnest, energetic, and consecrated. Poplar Springs is a large church and has a great opportunity. We had five or six hundred people out every day. The meeting would have been better had not the devil got into the church through the "dipping vats" and blocked the way. But God gave us a great meeting over all opposition. There were seven additions.



## Mississippi Woman's College

## TELEGRAM

Mississippi Woman's College at Hattiesburg will open at eight o'clock, Wednesday evening, September 11th. Several short talks will be made by distinguished gentlemen. The project of erecting the \$50,000 building will be discussed. The program will be interspersed with readings and musical numbers. All of the friends of the college are cordially invited to be present.

J. L. Johnson, Jr.

Hattiesburg, Miss.

## CO-OPERATION OF THE ASSOCIATIONS IN LAYMEN'S WORK.

The work that has been done under the direction of the Laymen's Missionary Movement has been most effective where there have been strong local committees in the associations working in harmony with the State committee. During the coming year there will be a great deal to be done, planning for the men's convention in Jackson next February and carrying on the work generally. It is desired, therefore, by the State committee that one or more laymen be appointed in each association at the coming meetings of the associations, to undertake this work. Let some one in each association see that this is attended to.

N. R. Drummond,  
Chairman State Committee.

## NOTICE

The following associations failed last year to give Sunday Schools or superintendents addresses. We have needed that information several times this year. We want to urge the clerks to get this information, if possible and put it in the minutes. Following is the list: Bethel, Calhoun, Chester, Chickasaw, Choctaw, Harmony, Hobolochitto, Hopewell, Jackson, Kosciusko, Lauderdale, Leaf River, Liberty, Louisville, Magee's Creek, Monroe, Mount Pisgah, New Liberty, Oktibbeha, Pearl Valley, Rankin County, Red Creek, Tallahala, Tippah, Tombigbee, Trinity, West Judson.

J. E. Byrd.

In the absence of Pastor Gunter, the editor was asked to supply the pulpit last Sunday at West Laurel. The people speak in the highest praise of the pastor and his wife. They have redoubled their membership to a working basis. Many of them tithe their income and the church is in better financial condition than for a long time. Laurel claims to produce more lumber than any other one place in the world. They have also cotton mills, a city and interurban electric railway to Ellisville. This is one of the most progressive and thriving communities in the State. They have four Baptist churches besides a "hardshell" and a "land-mark" organization and most everything else out to holy rollers.

## TO MAKE THE PAPER BETTER

SUGGESTIONS SOLICITED

## A SUGGESTION AS TO OUR PAPER.

In the beginning I want to say that I have no complaint to make of the treatment that The Baptist Record received at the hands of the associations last year, for in most cases it was all that could have been expected from a generous people to a great cause.

The suggestion is that our Baptist Record be given one of our best hours of the first day for the following reasons:

First, The paper is an essential factor in every phase of our Lord's work and should be given its rightful place before the people.

Second, The greatest usefulness of the paper depends upon the largest possible circulation.

Third, The representative of the paper attends the associations principally for the purpose of securing subscriptions, which cannot be done with any degree of success until after the way has been opened by the report on publications.

Brethren, our paper stands for everything that is good. It helps every department of our mission work and is instrumental in raising more money for hospital, orphanage and college work than it secure for its own running expenses. And everything helped by it will doubtless be willing to help it in return by giving it a clear track so that it may be properly placed before the people on the first day, which gives the representative an opportunity to secure a much larger list than can be otherwise be done.

This thought was suggested recently by the paper being crowded out until the last day which gave the editor no time in which to work after the report.

I make this appeal for the sake of the editor, who must have both bread and ink, but more especially for the Master's work, which is suffering today for the lack of information. Place the paper in the hands of the people and you help every cause fostered by our denomination; withhold it and you stifle progress.

"My people perish for lack of knowledge."—Hosea 4:6.

J. C. Parker.

## LIKE ANOTHER OLIVER TWIST.

You ask for suggestions for the improvement of our paper—The Record. I could offer many [and, of course, I know (?)], but I would offer this: That you give us just such a paper that in your judgment is best suited to its intelligent, spiritual readers. I believe you know. I believe you try, and I am sure you are improving.

And this: Give us twenty-four pages instead of sixteen. I want more reading matter. I'm hungry for The Record when it comes and there is not enough in it to satisfy me. I enjoy it all.

Then this: The next story you publish for "Teams in Training," don't let the old

## Mississippi Baptist Hospital

## HOSPITAL NOTES.

Please read the very cheering and sympathetic letter given below. Let me say that the chair was accepted with pleasure and gratitude, and no doubt it will prove quite a blessing to many. Her suggestion for a ward for those of moderate means finds a large place in the plans of our proposed building and we hope the people will hasten its realization.

Brooksville, Miss., August 31, 1913.

Dear Brother Simmons:

I have just read your article to the sisters in the last Baptist Record, telling of the wants of our hospital.

I have an invalid's chair that I will gladly send down if it will meet the needs of the hospital. It is heavy and cumbersome as compared to newer models, but is comfortable, and many sick ones have enjoyed it.

My heart is much interested in our hospital and I hope there will be a ward where those in poor or moderate circumstances can be treated. The price of \$3.50 per day for a room with nurse and doctor's fees extra, is prohibitive for large numbers, who do not want charity. These prices empty the poor man's purse long before his cure is effected, and 'tis for him I plead. Some day I hope to contribute for this cause.

Yours sincerely,

Mrs. N. E. Moore.

## Reception of Patients.

Pastors and doctors, please give me your attention for just a moment. The idea seems to be growing that we are overcrowded all the time. This is not true. We are practically full all the time, but patients are coming and going all the time. However, if you get the idea that there is no use for you to try to send a patient there, soon we shall be out of patients. Miss Stamps is one of the best managers with reference to handling patients any hospital ever had and she has seldom failed to make room for a patient when the application was made. If you have a patient among your members or in your practice, write or phone the Baptist Hospital and we shall accommodate you, if possible.

We are here to care for the sick—both rich and poor.

Yours for service,  
Bryan Simmons.

fellow stay in the water so long before you pull him out.

I'm satisfied with the price of the paper. It helps me and it's encouraging to think that I am helping to hold up your hands while you cheer the forces in their mighty conflict with sin.

God bless the editor, P. I. L.,

May he live forever and always do well.

Joel D. Rice.

## ADVERTISING DEPARTMENT

—OF—

## The Baptist Record

In Charge of JACOBS & COMPANY

Home Office—Clinton, S. C.

## SOLICITING OFFICERS

L. S. Franklin, 411 Lakeside Bldg., Chicago, Ill.  
J. B. Keough, Wesley Memorial Bldg., Atlanta, Ga.  
E. L. Gould, 118 E. 28th St., New York City.  
J. M. Riddle, Jr., 326 Cole Building, Nashville, Tenn.  
J. O. Young, 1307 Waldheim Bldg., Kansas City, Mo.  
F. C. Roderick, 2402 Ashland Ave., Cincinnati, Ohio.  
A. O'Daniel, Clinton, S. C.  
J. W. Ligon, 217 Slaughter Bldg., Dallas, Texas.  
William H. Valentine, 4047 Westminster Place, St. Louis, Mo.  
W. B. Porcher, Murphy's Hotel, Richmond, Va.

Rev. C. E. Myrick has resigned the church at Heber Springs, Ark., to accept the call to the First church, Searcy. He enters the new field at once.

## YOU CAN WRITE LETTERS LIKE THESE.

The following will give you a good idea of what kind of a letter you will be able to write after you have secured your piano or self-player piano through the Baptist Record Piano Club.

Charlotte, N. C., Dec. 28, 1912.

"We are all delighted with the piano. It is beautifully finished and has such a sweet tone. All of our friends, including a musician, pronounce it a most splendid piano. I am very much pleased with the Club plan, because it enables people of moderate means to obtain a fine piano at a small cost each month."

MARY ELLIOTT.

Blythewood, S. C., May 2, 1912.

"The lovely piano came yesterday. Am just delighted with it; so are my musical friends. The tone is so full and sweet, and the case is lovely."

MRS. MAY W. FARMER.

Waycross, Georgia.  
"The Ludden and Bates Piano that I purchased of you continues to give entire satisfaction. Its tones are exceedingly sweet and do not give way under the changes of season and climate, but preserve the same roundness and fullness as at first."

W. F. DEMPSTER.

Leesburg, Florida.  
"I am pleased with the Club plan and more than pleased with my piano. Its tone is the sweetest and construction perfect. I would advise anyone desiring a piano to join the Club and get the best. I cannot say enough in regard to the Club Plan and piano."

MRS. T. F. TODD.

Gaylesville, Ala.  
"Club piano received in good order. We are well pleased with it. Better and nicer than pianos sold here for from three hundred and fifty to five hundred dollars. Our little town is pretty well stocked with pianos of different makes, and it is considered that we have the best piano in town. We thank you for your selection and prompt shipment."

J. R. WILLIAMS.

Valden, Mississippi.  
"I am perfectly delighted with my piano. I think the Club Plan a capital idea."  
MRS. RUFUS B. SMITH.

Letters like the above are received by the Club every day. They come from all parts of the South. Everybody is delighted with the Club and not a single complaint has occurred. In fact, the Club is so organized that you cannot possibly be dissatisfied. Write for your copy of the Club catalogue today. Address the Managers, Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

NEWS IN THE CIRCLE  
MARTIN BALL

Rev. Harry Leland Martin recently closed a great meeting with Pastor H. W. Rockett at Courtland. We have not heard the number of additions.

The State Mission Board of Missouri, has secured as State evangelist Rev. H. A. Smoot, of Humboldt, Tenn. He will enter his new field of labor at an early date.

Pastor J. F. Mitchell has recently held a good meeting at Waltham. He had the assistance of Pastor Utley, of Rowan church, Memphis. The results were splendid.

A glorious meeting has just closed at Denham, La. Pastor N. Black is happy. The church is much revived, and 44 new recruits came into the fellowship of the church.

Rev. G. H. Stigler has just closed a wonderful meeting at Rocky Oklahoma, a town of 300 inhabitants. There were 92 conversions and 95 additions. That sounds right.

The Home Board evangelistic forces will begin a campaign for souls in Joplin, Mo., and surrounding towns sometime in September. Great preparations are being made for the meeting.

Rev. Fleetwood Ball lately assisted Rev. J. W. Joiner in a gracious meeting at Spring Creek church, near Paris, Tenn. There were eighteen conversions. Several heads of families were reached.

We extend sincerest sympathy to Brother S. G. Cooper, of Belzoni, in the departure to her heavenly home, of his wife. Brother Cooper is the efficient statistical secretary of the State Convention.

Evangelist T. T. Martin is at Salem, Mo., in a great tent meeting. Pastor T. F. Harvey says his Salem people never heard such preaching as is being done by Martin. He is a power in the land.

Rev. J. A. Ausley has resigned at Ocilla, Ga., and accepted a call to Manning, S. C. He enters the work at once. This writer was once pastor at Manning. There are some noble saints there.

Rev. E. L. Watson, who has successfully worked at Union Avenue church, Memphis, for four years, has resigned to accept a call to the First church, Enid, Okla. He will enter the new work October 5.

Rev. W. J. Bearden, of Memphis, recently assisted Pastor J. E. Miles, of Covington, Tenn., in a gracious meeting. There were 35 additions by baptism. The church licensed Brother Luke Bashears to preach.

State Evangelist S. W. Kendrick, of Tennessee, has been called to the evangelistic work under the Home Board. He accepts and will begin work September 15. He has done a marvelous work in Tennessee.

Dr. I. P. Trotter spent a few days in Winona, visiting relatives on his way to begin work as pastor at Grenada. We are glad to welcome this strong worker in the Kingdom to this part of the State. May the blessings of God attend this union.

Evangelist H. R. Holcomb has resigned his position with the Home Board and becomes pastor of the Tabernacle church, Waycross, Ga. He did well as evangelist, may he accomplish as much as pastor. Waycross now has two Missisippians—Price and Holcomb.

Rev. W. W. Muirhead has been preaching at a mission station near Valden for about eighteen months. It was our pleasure to assist him this week. Several found the Lord. There should be a church organized there at once. A goodly number of Baptists are in the community.

Editor J. W. Porter, of the Western Recorder, and pastor of the First church, Lexington, Ky., has held three meetings in western Kentucky during this year. There were 219 additions to the churches during these meetings. They were held at Hopkinsville, Paducah and Mayfield.

## HOTEL FOR RENT

Write us at once for terms on our brick hotel in the heart of town adjoining the bank, and in the same block as the postoffice. A good proposition for a family desirous of the best school advantages and who will need some employment to meet part of family expenses. Excellent train schedule; location healthy; price of hotel rent very reasonable.  
Address the BANK OF CLINTON, Clinton, Mississippi.

Strained Eyes  
Recover Their  
Strength

When Leonardi's Golden Eye Lotion is used. Bloodshot, inflammation or soreness is overcome in one day by its cooling, healing and strengthening virtues. It makes eyes strong—Leonardi's does. Satisfaction or money back. At druggists for 25c, or sent postpaid on receipt of 30c, by S. B. Leonardi & Co., Tampa, Fla.

## NEW FEATHER BEDS: ONLY \$6.50

Full weight 36 pounds. New, clean and ordered. 8 pound Pillows 1.00 per pair. Satisfaction guaranteed. Write for FREE catalogue. Southern Feather & Pillow Co., Dept. 317, Greensboro, N. C.

## Men and Women Wanted

to sell Imperial Self-Heating Irons. The greatest money making proposition before the people. \$1,000 easily made the next five months. A postal will bring full information. Imperial Sad Iron, Memphis, Tenn., P. O. Box 90.

Pastor H. W. Rockett was aided at Courtland last week in a meeting by Rev. H. L. Martin. We have not learned the results.

It is announced that Editor W. D. Upshaw will assist Pastor W. H. Ryals in a meeting with the First church, Paris, Tenn., in October.

The announcement is made that Rev. R. A. Cooper, after many years' successful work at Pototoc, has resigned. It is not stated where he will go.

Dr. R. C. Buckner, president of the Baptist General Association, of Texas, has called a meeting of that body for November 20. The call was made from Great Britain.

In Ireland there are only 37 churches and 10,000 members. Only seven of these are self-sustaining. There are 3,000,000 Catholics and 1,000,000 Protestants.

We regret very much that Dr. C. V. Edwards has accepted the call of College Avenue church, Ft. Worth, Texas. Texas is trying to get all of our best preachers.

Dr. J. B. Gambrell becomes full professor in the Southwestern Theological Seminary, Ft. Worth, Texas. He will not sever his connection with The Standard, but continues to write editorials.

The church at Dalton, Ga., has recently secured the services of Rev. E. B. Farrar as pastor. He held a great meeting there resulting in 101 additions—80 by baptism. This is Brother Farrar's home.

Rev. Thos. B. Holcomb, of Purcell, Okla., recently held a meeting in a country church near Washington, Okla. There were 25 members at the beginning. Fifty-eight were added. Pastor J. M. Higgins is happy.

## HEADACHE,

## INDIGESTION,

## CONSTIPATION,

## TORPID LIVER

Cannot Linger if You Take

## One Bond's Pill

at bedtime. You will WAKE UP WELL and never feel the medicine. Try it. All Druggists, 25c.







# TEAMS IN TRAINING

## A DEPARTMENT FOR YOUNG PEOPLE

### THE PURPOSE OF "TEAMS IN TRAINING."

This department, recently created, was brought into existence in response to a demand on the part of many of our subscribers that a part of The Baptist Record be devoted to the interests of young people and their work. With this end in view we have hitherto published under this head helpful interesting stories and what news and suggestions have been sent in.

It is our intention that this department shall be not only for the instruction and entertainment of our young people, but that it shall be a clearing house for news of the young people's organizations of Mississippi Baptists. It should be to the B. Y. P. U's, the Y. W. C. A's, the Royal Ambassadors and Senbeams what Tidings of the Kingdom and "Kingdom Briefs" are to the churches.

In order that this plan shall be carried out it is necessary that these organizations report their work, their plans and special meetings. Young folks, there are others interested in your doings besides your home people; there are many who are anxious to know how your organizations carry on their work, and you are succeeding and what you intend to do.

Let us hear from you then. No matter whether you are an officer of your society or not, when something happens in your meeting or you plan something or have found a scheme that works well, write it up. Not only are the others who will be glad to see it, but it will do your own B. Y. P. U. W. A., Royal Ambassador or Senbeam good.

Communications of this kind should be addressed to "Teams in Training" Department, The Baptist Record, Jackson, Miss. Letters should be brief and to the point. The number of readers increases as the length of the article decreases. Brevity is the soul of wit—but it is also the essence of reliability.

Better and safer than Calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

### HEROIC DEEDS IN INSPIRATION TO OTHERS.

History tells us that when Napoleon was crossing the Alps, a drummer boy made a misstep and fell into one of the yawning caverns. Strange to say, he was not killed, but the army passed on and left him to his fate. As he lay there bruised and mangled, his thoughts were of home and the dear mother who had told him goodbye with a breaking heart. In his pocket were the tender letters she had written him and a picture of the sweet, old face he loved so well. Touching them now with a repentant hand he unfolded each sheet and read them with tear dimmed eyes. When he came to the last, it closed with these

words, "Mother expects her precious boy to do his duty." He caught the inspiration and commenced beating his drum to give courage to the tolling, struggling army. Many a man who was well nigh in despair quickened his steps and felt a thrill in his soul as he listened to those drum beats coming up from the depths of the mountain.

During the civil war in an engagement where our troops were being mowed down, some of them began to falter, but the officer in command pointed to General Jackson who was standing as he said "like a stone wall," while bullets were flying in every direction. He was a noble example of calmness in danger and wisdom in action. His soldiers believed in him, loved him and obeyed him.

There was once a theatre building on fire while hundreds of people were watching the actors who were impersonating Romeo and Juliet. The manager discovered the situation and spoke in a low tone to the actors to go on with the play as the flames would not reach them for some time. He then addressed the audience in a calm voice saying, "The building is in some danger and I think it best for us to leave it. There are two places of exit. I have placed a man in charge of one who will see that there is no rush and no unfairness. I will attend to the other door and I trust all will obey my instructions, for there must be order." Thus by calm courage he prevented a panic, and no lives were lost.

Heroes are found many times when least expected—sometimes in the humblest walks of life. Here and there a soul will shine forth like a star in the midnight darkness and stand for the right with a bravery that knows no discouragement, and a persistence that falters not from any obstacle. Though their names may not be proclaimed among the nations, yet God takes note of them and the recording angel is instructed to write their names upon the tablet of immortality.

Mrs. E. C. Bolls.

### CUT THIS OUT.

If you knew positively that this announcement was worth one hundred dollars to you, I think that you would cut it out and save it. Well, the fact is that it is worth more than one hundred dollars to a reader who is in the market for a good piano or self-player piano, for if you will simply write to the address given below, you will learn how the Baptist Record Piano Club will save you that amount. Write today. Address the Managers, Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

### GYPSY SMITH'S CONVERSION.

His gypsy parents, in their wanderings, pitched their tent on the borders of Epping Forest, in Southern England, and here, on the 21st

**Mamma Says**  
It's Safe for  
**Children**  
CONTAINS  
NO  
OPIATES



**FOLEY'S**  
**HONEY and TAR**  
For Coughs and Colds

of March, 1869, was born a son whom they named Rodney.

When he was a mere lad his mother fell a victim to the dread disease, small pox. As she lay dying in the gypsy wagon, her unsaved husband pointed her to the "Lamb of God that taketh away the sins of the world," and her last hours were spent in earnest prayer and praise.

There is a line of beautiful providences in the facts connected with the salvation of this woman—facts that should encourage us to sow beside all waters, and to be constantly "about our Father's business." On a Sabbath afternoon in her childhood days, she wandered from her tent into a little chapel, where she heard a hymn sung. In her dying hours the Holy Spirit brought this to her remembrance, and by it her faith was linked on to God. When a boy the husband had been in prison and heard a sermon on the Good Shepherd. This was his Bible knowledge when he pointed his dying wife to Jesus.

We also see how many things have been linked in a chain of providence influencing the early life of the son, now an ardent soul-winner. The death of his mother caused the father to give his heart to God, and referring to this, Gypsy says, "I knew in my heart what religion meant. I had seen it in the lives of my father, sisters and brother. I had seen the wonderful transformation in the gypsy home, and in my heart there was a deep longing for the strange experience I knew to be my father's."

Once again the gypsy tent was pitched near Bedford, and the youth was very much impressed by visiting the places made sacred by the life and labors of John Bunyan. He says: "I stood by the monument of Bunyan, and longed to be good like him. I wondered if I must always live in the 'wagon' and spend a life of uselessness. I wept and deeply desired to find the same Christ that made Bunyan what he was." Truly,

"Lives of great men all remind us  
We can make our lives sublime."

When he was 16 he sat alone one evening in the twilight in deep conviction of soul, and was startled by his own voice saying, "By the grace of God I will be a Christian." A few days later he attended service in a little primitive Methodist chapel. He knelt at the altar. By him knelt an old man who put his arms about him and prayed for him. He says, "I there made an entire commitment of myself to Jesus for time and eternity, believing God to be as good as His word; then the light broke and the assurance came."

The next morning he went as usual to sell his goods, but his desire was to see the little chapel where he

The First Baptist church, Ft. Worth, Texas, has planned to give a reception to the faculty and students of the Southwestern Theological Seminary, in its new building, October 2nd. They expect to have it all complete by then.

Rev. G. W. Cook, pastor at Celina, Texas, was recently assisted by Dr. C. T. Ball in a great meeting. There were 56 additions—46 by baptism.

### FOR RENT IN CLINTON

A six-room house, favorably located, with garden and outbuildings attached, on easy terms. For further particulars, apply to Dr. R. W. Hall at Clinton, Miss., or to the present occupant, F. D. Stovall, at Clinton, Miss., or to the undersigned, W. T. RATLIFF, Raymond, Miss.

### FARM OPPORTUNITIES.

East Texas and the Coast Country of Texas and Louisiana are the only remaining areas in the United States where fertile land and opportunities for small farmers and industrial locations can be obtained at reasonable prices and terms.

Address for information and literature, Industrial & Immigration Bureau, Southern Pacific, Sunset-Central Lines, Houston, Texas.

### Clergymen and Intelligent Christian Gentlemen to Represent the Bible Institute Colportage Association.

Generous arrangements will be made with a few qualified representatives to serve The Bible Institute Colportage Association of Chicago, (D. L. Moody, founder.) Full instructions make the work plain and easy and many are earning excellent remuneration. We want energetic men and women in every community. Others are doing well and you may participate in the prosperity yourself. Write for particulars to The Bible Institute Colportage Association, 837 North LaSalle Street, Chicago, Ill.

**MOON & CRESCENT ROUTE**

**HOME SEEKERS' TICKETS**—On sale from Meridian and Newton (only) first and third Tuesdays of each month, limited to return twenty-five days from date of sale, to principal points in the West.

**SUMMER TOURIST TICKETS**—On sale daily from Hattiesburg, Meridian, Jackson and Vicksburg, until September 30th, to all principal resorts in the East, North and Northwest. Limited to return October 31st. For further information, address the undersigned.

JNO. W. WOOD,  
District Passenger Agent,  
Meridian, Miss.

had met the Savior. He says, "As I stood there I saw the dear old man who had knelt by my side. I thought now as I have my goods—clothes and tinware—he will know I am a gypsy, and will not speak to me. No-body cares for me except my father; but, to my surprise, he took my hands in his, seeming to look into my innermost soul as he said, 'The Lord bless you, my boy.' The Lord keep you, my boy.' His kindness did me more good than a thousand sermons. It was an inspiration that has never left me."

The example of this old man is one to inspire us to be ever on the alert to speak a kind word, and to encourage all who need our sympathy.—Living Water.

### FOR PAINFUL, SWOLLEN FEET

caused from excessive perspiration, tight shoes, corns, bunions, etc., are at once relieved by Tyree's Antiseptic Powder, and foot troubles ended for good with a few applications. Used in solution or sprinkled in shoes. You will be delighted. Invaluable as a douche, enema or spray for cleansing and disinfecting purposes. Get a 25c box at any drug store (or by mail) and if not thoroughly pleased, return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will send a liberal sample of his powder and full directions, free to any who write mentioning this paper.

### BROOKHAVEN Y. W. A. HOLDS INTERESTING SESSION.

The Brookhaven Y. W. A. met at the home of Mrs. W. H. Morgan on Tuesday evening, September 2nd, at 8 o'clock. The following program was rendered:

Hymn.  
Devotional exercises by the pastor.  
Subject—Mission Schools.  
Results of an Investment—Miss Myrtle Greer.  
Reading—Mrs. N. B. Leggette.  
Japanese Babies as Mission Workers—Miss Emile Greer.  
Quartet—Messrs. Bailey, Todd, Cook and Byrd.  
Mission Schools in China and America—Miss Eddie Thompson.  
Song—"We're Nearing the City".  
Messdames Henderson, Leggette and Miss Henderson.

World-wide Progress Demands World-wide Vision—Miss Pink McCalip.

Our Investment—Miss Georgie Mercier.

Quartet—Miss McCalip, Mrs. Leggette, Messrs. Todd and Bailey.

Report of building circles.  
Freewill offering for new church fund.

Don't dope with Calomel. Swamp Chill and Fever Cure is better. At your druggist.

### DEATHS.

#### MR. GARRETT GOODLOE.

On the morning of June 2nd the citizens of Flora and community were shocked, grieved and surprised when they learned that the spirit of Garrett Goodloe had suddenly taken its flight to the "bright beautiful beyond." Yes, the angel of death has entered a cheerful, happy home and severed the chords of love, happiness and contentment, also taken from his friends a fond favorite, an honorable and upright citizen and true and devout Christian.

He was staunch and faithful to his convictions of duty, whether in the church or in the social realm. He greeted everyone with a pleasant smile and a word of cheer—so self-sacrificing that he considered the happiness of others prerequisite to that of his own.

He was the most public-spirited man in Flora and the loss of this good Christian character will be sadly and keenly felt.

He was converted, joined the Baptist church while young and lived a true, faithful Christian until his death. Had been a deacon of the Flora Baptist church about 15 years and also superintendent of the Sunday School same length of time. During all these years he was never absent from his post of duty except from illness. His good influence and the grand splendid life that he lived has left a sweet hallowed memory that even time can never efface.

Oh how we do miss him in the church, in the home, in his place of business and in the entire community. May his noble boy emulate his good example and his pure, upright Christian life. To his grieving companion we would say, look above for comfort and resignation—there your loved one awaits you, where no pain, sorrow or separation are ever known.

May God help all his loved ones to bear this bereavement and may he be as a bright, golden chain constantly drawing them nearer heaven, until the links that are severed here will all finally be united around the throne of God.

# SHOES AT WHOLESALE

BAPTIST RECORD Readers are SAVING from ONE to TWO DOLLARS a PAIR by Ordering Their Shoes DIRECT FROM FACTORY BY PARCEL POST

Would the cutting of your FAMILY SHOE BILL, one-third or more mean a very big yearly saving to you? Figure it out. The present high cost of shoes is due to two things, the Middlemen's profits which the consumer must pay, and the enormous decrease in raw materials. The new Parcel Post System gave us an idea. By selling our shoes direct to the wearer, cutting out the middlemen entirely, we could save the consumer fully a third on every pair of shoes and still make our usual wholesale profit. The plan is a great success. Baptist Record readers are realizing the opportunity of saving and great numbers are writing for our catalog which is sent free to anyone on request. It tells how cheap high quality shoes can really be bought under this fair method of selling. Every shoe sold is guaranteed perfect in fit, material and workmanship—your money will be refunded if unsatisfactory. Write for your catalog today. A trial order will please and result in our getting your entire shoe trade. PARCEL POST SHOE CO., 258 Meeting Street, Charleston, South Carolina.

## Fifty Thousand Dollar Administration Building to Be Erected at Once.

**Mississippi Woman's College**—Our books are open now to reserve rooms for next session on a deposit of \$10.00. We are certain there will not be room for all who wish to enter. Make sure of a room now. NEW FEATURES FOR NEXT SESSION: Domestic Science, Department Resident Nurse and College Physician, Free Physical Culture Course.

Next Session Opens Wednesday, September 17th, 1913 Enrollment Present Session; 167

For New Catalogue and Post Card Views of the College, address

J. L. JOHNSON, Jr., President Hattiesburg, Mississippi





## HILLMAN COLLEGE

### FOR YOUNG LADIES

CLINTON, MISSISSIPPI

W. T. LOWREY, LL. D., President  
T. LOWREY, M. A., Vice-President  
M. P. L. BERRY, Secretary

A select school offering exceptional advantages in Music, Art, Expression, and Literary Branches. Located in a town of high moral and religious character, 9 miles from State Capital. Famous for health. Students receive special care. Beautiful campus with ample room for tennis and other recreation. Good board. Thorough work. Modern equipment. Experienced faculty. Moderate expense. Successful session just closed with every place in boarding department occupied. Write for catalogue. Address HILLMAN COLLEGE, Clinton, Miss.

## Mississippi College

The Oldest College for Men in Mississippi.

Great Recent Improvements.

Best Science Building in Mississippi.

Best School Dormitory in the South.

Twelve Specialists in the Faculty.

433 Students Last Session.

Nine Miles from State Capital.

Next Session Opens September 17, 1913.

Send for Catalog.

J. W. Provine, Ph. D., LL. D., Pres.

CLINTON, Hinds County, MISSISSIPPI

## Correspondence PHARMACY

Write for full particulars concerning the best, most successful and cheapest method of acquiring a

### Pharmaceutical Education By Home Study

Prepared and guarantees any State Board examination.

ADDRESS

MISS M. D. ROOT, Ph. G.

Room 15, Gesman National Bank Bldg. Little Rock, Arkansas

## Memphis Conference Female Institute and Conservatory of Music, Art and Expression

ONLY COLLEGE exclusively for Young Women in West Tennessee.

SAFE HOME SCHOOL, in Jackson, a Beautiful City of 20,000. PIANO AND VOICE Teachers Unsurpassed, European Trained. HEALTH AND MORALS Given Special Attention. TWENTY SCHOLARSHIPS by Which Expenses are Much Reduced.

INDUSTRIAL POSITIONS for Worthy Students.

For particulars, address HENRY G. HAWKINS, President, Jackson, Tenn.

## SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE  
By L. E. BARTON, D. D.

September 21.

### THE GOLDEN CALF.

Golden Text: "My little children, guard yourselves from idols." Some of the helps call this a temperance lesson. This recalls Artemis Ward's lecture. He said its chief characteristic was that it contained so many things that had no connection with the subject. The ten commandments would be just as appropriate for a temperance lesson as this. In fact the golden calf worship was a plain violation of the first commandment. But the committee had to work out of their system a temperance lesson and why should they not attack this Scripture as well as any other in some other portion of the good Book? But let not the teacher be misled by the meanderings of a lesson committee.

### A Contradiction in Terms.

Polytheism is a contradiction in terms, a "reductio ad absurdum." Our very concept or thought of God's nature and personality requires that he must be supreme. You can't think of two gods without one being subordinated to the other, and if there is subordination or inferiority on the part of one that one would not be good. So idolatry is not only wicked in the sight of the Lord but is ridiculous and absurd. It stultifies human reason and common sense.

### Monumental Ingratitude.

God broke the yoke of their slavery, but now they bow before the sacred calf of the Egyptians. The sea parted unto them and engulfed their pursuers but they have short memory.

Manna covered the ground and quails fell in the camp, but the pains were all lost on them. Many a man has been lifted out of a pit only to turn and traduce his benefactor. "I have nourished and brought up children, and they have rebelled against me. The ox knoweth his owner and the ass his master's crib, but Israel doth not know my people doth not consider" is the lament of Providence over an ungrateful people.

### Moses' Anger.

"Moses' anger waxed hot," we are told. Did Moses lose his temper and sin? Not on this occasion. There is such a thing as righteous indignation. How can one who loves God repress indignation at idolatry? Moses sinned when he lost patience with the people once and smote the rock instead of speaking to it, but here his holy indignation was aroused by the awfully wicked slight put upon God and His goodness. Persons who can't hate cannot love. One who can't hate injustice, idolatry, white slavery, the social evils cannot love God. The lying religion which apologizes for sin, condones the perfidy of Judas Iscariot, palliates the treachery of Benedict Arnold and speaks a good word for the devil is not the religion

which you can trust to protect our homes and propagate the kingdom of heaven on earth.

### The Output of the Sanctuary.

It is well known in history that men are like their gods. Those who worshipped the lascivious gods of Greece and Rome became so corrupt that it required Paul's terrible speech in the first chapter of Romans to describe them. One who worships the blind force in nature as god will be as indefinite as the sighing of the pines or the splashing of tideless seas. One who worships an impersonal god like "Christian Science" teaches will become an it, just like his deity.

Even in Christianity there is much in the type. What sort of Christian type are our churches imparting today?

Can a church life that winks at worldliness, that condones covetousness, that despises the law of the land, that estimates mob violence, that grouches about foreign missions, that shelters profanity, that overlooks adultery, that sets God's marriage law at naught, that lavishes wealth upon itself and casts a crumb to the kingdom—can that sort of church life communicate a good type of Christianity to the world? Gross heathen idolatry is base and baseless, but it would seem that the selfish pretense of many who have bowed the knee professionally before Calvary is worse than the calf cult of Egypt.

### POTATOES AND PIANOS.

You wouldn't think that there is anything in common between potatoes and pianos, would you? But there is.

For example, the Mayor of Indianapolis, Ind., found that the produce dealers were forcing the people of his city to pay about three times as much for potatoes as they cost on the farm. They were simply fleecing the public. As the poor people of his city almost live on potatoes he decided to stop it. He went to the farmers and bought potatoes in carload lots, shipped them to the city and sold them from wagons on the streets. He saved the citizens thousands of dollars, and yet the farmers got just as much for their potatoes as before. The Mayor became very popular with the people but not with the produce dealers.

It is the same way with pianos, for the Baptist Record Piano Club works on identically the same principle. Instead of going to the farm for carload lots of potatoes, we go to the factory for eight carload lots (100) of pianos. If you see the point, write for your copy of the Club catalogue, which explains how you can join with ninety-nine other subscribers and benefit by the big wholesale transaction. The Club will save you over one hundred dollars on your piano or self-player piano and give you better quality, stronger guarantees and easier terms. Address the Managers, Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

### FOR SALE.

Grafted pecan trees and fig trees and cuttings of all sizes and finest varieties on earth. Write to, or call on, L. E. MALL, Hattiesburg, Miss.

## DEATHS

MR. GARRETT GOODLOE.

Whereas, on the second day of June, 1913, God the Almighty Father, in His infinite wisdom, saw fit to remove from among us to join the heavenly hosts, our beloved brother and co-worker, Garrett Goodloe, and whereas, Brother Goodloe was a consistent and loyal member of Flora Baptist church, had been the efficient and faithful Sunday School superintendent and deacon for about seventeen years. He was regular in his attendance at all church services and faithful in the discharge of his duties. Blessed by nature with a strong and vigorous physical health, strong mental faculties and a bright disposition, he infused life into our work.

But our hearts are sad; we speak to one another in subdued tones, our eyes are dimmed with tears; we feel a heavy bereavement. His manly form will no more be seen among us; his bright face will no more cheer us with its smiles; our beloved friend and highly valued fellow-member has been taken away from us in the high morning of his useful career, for there seemed to be before him a life of success and devoted service to God and his fellow man. Therefore be it

Resolved, first, That we bow with humble submission to the will of our Heavenly Father who doeth all things well. Clouds of darkness are round about him; but righteousness and judgment are the habitation of his throne.

Resolved, second, That we do most highly appreciate the noble character of our dear friend and lamented fellow member. That we shall miss him in the church and Sunday School and we shall see his cheerful face and friendly greetings on the streets and in our homes. We feel that our church has lost one of its best members and the community has lost a good and useful citizen. We shall honor his name and strive to emulate his virtues.

Resolved, third, That Brother Goodloe's life was such that we commend him as a model, and refer just here to a favorite passage in his prayers wherein he prayed that each of us might so live that "others seeing our good works may be constrained to glorify our Father in heaven." May we like him be well grounded in the faith of our Lord Jesus Christ, and rejoice in singing his favorite song, "It is Well with My Soul."

Resolved, fourth, That we extend our tenderest sympathy to his bereaved wife and son, his aged mother, and to his brothers and sisters, and other relatives. "The heart knoweth its own bitterness." We weep with them and pray that the divine Healer may bind up the broken hearts, and give them the oil of joy for mourning, and the garments of praise for the spirit of heaviness.

Resolved, fifth, That a copy of these resolutions be sent to the family, a copy spread on the minutes of the church, and a copy be sent

## BLUE MOUNTAIN COLLEGE

### FOR YOUNG LADIES

1. 40 years of Continuous Prosperity.
2. Beautiful 30-acre Campus.
3. Nine Excellent Buildings.
4. Large Springs of Pure Freestone Water.
5. Deep Wells of Valuable Mineral Water.
6. Highest Altitude in Mississippi.
7. 300-acre College Jersey Farm.
8. Excellent College Dairy.
9. Electric Lights, Steam Heat.

10. Hot and Cold Baths in All Dormitories.
11. Lady Physician, Trained Nurse.
12. Well Equipped College Hospital.
13. Screened Rooms; Broad Verandas.
14. Inside Plumbing; Sanitary Sewerage.
15. Patronage every year from ten to twelve different States.
16. One of the most extensive, most convenient College Plants in the South.

### —FOR CATALOGUE ADDRESS—

LOWREY & BERRY,

Blue Mountain, Miss.

to The Baptist Record for publication.

J. W. Hammack, Sr.

W. E. Martin,

Coleman Lane,

Committee.

### COULD NOT WRITE.

Versailles, Ky. — Mrs. Elisha Green, of this place, says, "I could not write all the different pains I had when I first tried Cardui. I could scarcely walk. Now I am able to run the sewing machine and do my work; and my neighbors tell me the medicine must be good, for I look so much better." Cardui is a specific, pain-relieving, tonic remedy for women. In the past 50 years it has been found to relieve women's unnecessary pains and female misery for which over a million suffering women have successfully used it. Try Cardui for your troubles. It will help you. At the nearest drug store.

### MISS MINERVA GOWEN.

She was born in Nashville, Tenn., September 14, 1827, lived there until she was about 60 years old, and for twenty years was a member of the First Baptist church of that city. She came to Mississippi at the call of her brother, Mr. Jas. Gowen and gave herself with the most unselfish devotion to the care of his home, looking to the welfare of his children who regarded her as a second mother in appreciation of her loving sympathetic interest. Reared in the city and unused to country life, she nevertheless became thoroughly identified with the people, with the home, the farm, and sought in every way possible to improve conditions. She made for herself a warm place in the hearts of new associates, and entered heartily into the religious welfare of the community, became an active worker in the little Baptist church at West, whose services became a great delight to her. Her last sickness continued two weeks before the Master saw fit to call her home, and during this time with a presentment that she would not be well again, and feeling that her work was done, she often exclaimed, "Oh Jesus, come quickly and take me home." And so the patient good woman waited, ready to hear the summons which came on the 16th of August. In the hush of that moment when her body had been deposited before the pulpit of the church which she loved, we could almost hear what John said he had heard, "I heard a voice from heaven saying, Blessed are the dead who die

## SHORTER COLLEGE

ROME, GEORGIA

A High Grade Institution for the Education of Young Women.

One of the leading and widely patronized Southern Colleges. Beautifully located near the Mountains in the most healthful section of the South—not a death in the college during its forty years of existence. Every convenience of the modern home. Only two girls to a room, with large study between every two rooms. Every building of reinforced concrete, absolutely fire-proof, and thoroughly modern. Private bath with every room.

200 acres in grounds and campus. Offers an unusually high type of education and culture in an atmosphere ideally religious and wholesome. Faculty chosen from the finest American and European Universities. Full Literary Course leading to A. B. degree. Excellent advantages in Music, Art, Expression, and Domestic Science. Special attention to physical development. Catalogue on request.

A. W. VAN HOOSE, Pres., Box 48, Rome, Ga.

In the Lord, 'yea sayeth the Spirit for they do rest from their labors and their works do follow them.' We carried her body to the old family grave yard where that of her brother sleeps and of other loved ones and there laid it away to wait the time when "the Lord Himself shall descend from heaven with a shout, with the voice of the arch

angel and with the trump of God, and the dead in Christ shall rise first." A. V. Rowe.

## ATLANTA COLLEGE OF PHARMACY

Twenty-two years of remarkably successful work. Greater demand for our graduates than we can supply. Best attendance south of Philadelphia. Begins October 6th. Address G. J. PAYNE, Ph. G., President 255 Courtland St., Atlanta, Georgia

## HIGH PRICES FOR HOGS

Hogs are selling at a high price, and will continue to do so in the future. Dead hogs bring no money to the farmer.

Do not let your hogs die. Cure them of Cholera, keep the worms out of them, keep their blood in good condition, and make them thrifty, by the use of the Remedy manufactured by The Snoddy Remedy Company, of Alton, Ill. A \$5.00 case cures 50 hogs. We want to tell you how to do it. Send for our Free Booklet of incalculable value to the farmer. Free for the asking. We want agents everywhere.

SNODDY REMEDY COMPANY

121 Alby Street, Alton, Ill.



## SENTENCE-SERMONS.

A supposed smile cannot sweeten a sour life.

Love cannot be limited by latitude or longitude.

They who will not be servants cannot be sons.

A false profession will wear no better than a wise look on a fool.

You cannot cover the sores of sin with the paint of pious pretense.

He who serves God only for wages will serve the devil for an increase in wages.

If one day a week of worship is a nuisance now, what will heaven be?

A spasmodic religion is always likely to leave fully as much chill as fever.

When you have killed your enemy

with kindness you have created a friend.

We shall never save our cities until we learn to love our neighbors more and fear them less.

It will not do to promise God the faded flower when He asks for the bud. Shall we give to God the faded flower of one life or the beautiful fruits—which?

Life is made up of details, of little things; whoever attempts to shirk them will fail. It is disagreeable to spend a large portion of one's time on the dry, uninteresting items of the routine of business. They are tedious. But no great success was ever built up without close and careful attention to the little principles

upon which success is built.—Selected.

**Little Pain and Fever Powder.** All pains vanish like magic. At druggists.

Rev. J. B. Quin has just closed a gracious meeting at New Zion church in Pike county, A. F. Davis, pastor. There were 17 additions and a good revival in the church.

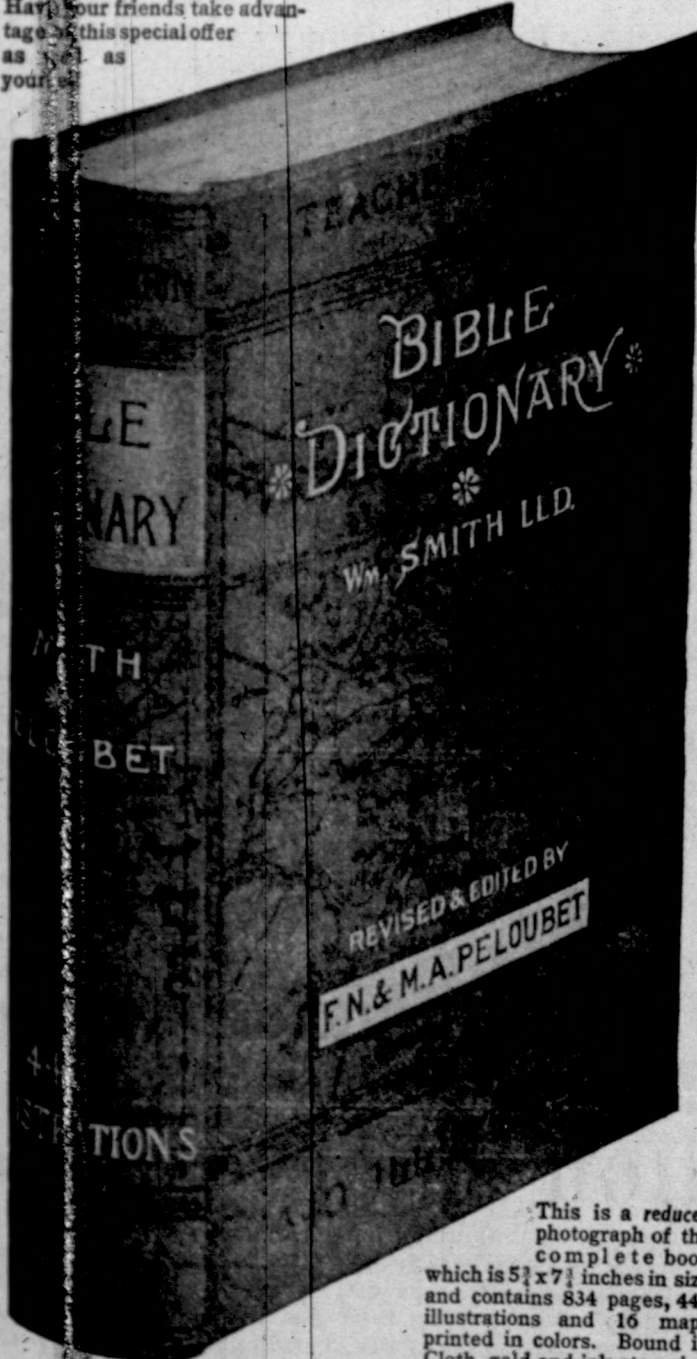
Harry Leland Martin writes: "Have just closed a glorious meeting with Pastor H. J. McCool at Spring Hill church, near Oakland. There were 18 additions—14 by baptism. Pastor McCool has a strong hold upon his people who hope to do great things under his leadership."

## The Baptist Record Offers You This Well Known Bible Dictionary

### SEE SPECIAL OFFER BELOW

Realizing the wide demand that exists among our constituents for this Bible Dictionary, we have made a special arrangement with the publishers of the work by which they agreed to supply it to us on exceptional terms, provided we would widely advertise it, and this enables us to offer this well-known Bible Dictionary in its original form and with all its important features, including over 400 illustrations and maps in colors, on the special terms named below.

Have your friends take advantage of this special offer as well as your own.



This is a reduced photograph of the complete book which is 5 1/2 x 7 1/2 inches in size and contains 834 pages, 440 illustrations and 16 maps printed in colors. Bound in cloth, gold and ink stamping

### THE FATHER OF ALL BIBLE DICTIONARIES

Everyone acknowledges the superior value of Dr. William Smith's Bible Dictionary, as containing the fruit of the ripest Biblical scholarship. It is practically the foundation, or father, of all other Bible Dictionaries. This late edition is brought down to the twentieth century and thoroughly revised to incorporate modern research and discoveries in Bible lands. It has been adapted in its present form to the convenience of teachers and scholars.

### MAKES BIBLE STUDY EASY. MAKES THE BIBLE PLAIN TO EVERY READER

This Bible Dictionary is a veritable treasure to Christian Workers. It contains in the simplest language a full explanation of all topics mentioned in the Bible—every place, nation, tribe, person, and historical event; every custom and rite; every instrument and implement; every animal, plant, flower, mineral, metal, etc. It is a systematic collation of all the facts recorded in the Bible, supplemented and explained by materials supplied from authentic records of Biblical times. It gives in compact and lucid form the substance of the result of profound Biblical scholarship and research. IT OPENS A NEW UNDERSTANDING AND APPRECIATION OF THE BIBLE IN A WAY THAT NO OTHER BOOK DOES.

### Our Special Offer

This Bible Dictionary, postpaid, \$2.00  
One year's Subscription to The Baptist Record . . . . . 2.00  
A total value of . . . \$4.00

### Both Together for \$3.00

Subscription may be either new or renewal.  
The book is sent postpaid.  
Send your check now.

Address THE BAPTIST RECORD, - Jackson, Mississippi

Write your name and address on the margin below, clip or tear out this ad.; attach your check or money order to it and mail to us. Your receipt and Bible Dictionary will come to you by mail.

**WINTERSMITH'S**  
NO CURE NO PAY  
**CHILL'S TONIC**  
FOR  
**Malaria**  
In All Its Forms  
and for the most obstinate cases of chills. Wards off fevers and liver troubles by keeping the system toned up and vitalized. Oldest and best  
**General Tonic**  
for family use. Contains no arsenic or opiates. Pleasant to take. Harmless for children. Sold and guaranteed by your druggist.  
Arthur Peter & Company,  
Louisville, Kentucky

### "MAKE YOURSELF WANTED."

"When I was a little fellow I was a trifle inclined to hold back and wait to be coaxed," says a writer in an exchange. "I remember sitting beside the brook one day, while the other children were building a dam. They were wading, carrying stones, splashing the mud and shouting orders, but none of them paid any attention to me. I began to feel abused and lonely, and was blubbering over my neglected condition, when Aunt Sally came down the road.

"What's the matter, sonny? Why ain't you playin' with the rest?"

"They don't want me," I said, digging my fists into my eyes. "They never asked me to come."

"I expected sympathy, but she gave me an impatient shake and push.

"Is that all, you little ninny? Nobody wants folks that'll sit around on a bank and wait to be asked," she cried. "Run along with the rest, and make yourself wanted."

"That shake and push did the work. Before I had time to recover from my indignant surprise I was in the middle of the stream, and soon was as busy and as happy as the others."—Exchange.

### DON'T BURN YOUR COTTON.

What would you think of a man who would deliberately burn eight hundred and thirty-three pounds of good cotton? He would be destroying about one hundred dollars of good money. No sane man would waste his wealth in such a manner, and yet we all waste a hundred dollars or more each year in thoughtless and careless buying. When we pay more for an article than is necessary, we are wasting just that much money and are burning our good cotton.

If your home is in need of a good piano or self-player piano you can save upwards of eight hundred and thirty-three pounds of cotton by uniting with ninety-nine other careful and thoughtful buyers in the Baptist Record Piano Club. Write for your copy of the Club catalogue, which explains the great saving in price, the convenient plan of payment and the protection against every cause for dissatisfaction. Address the Managers, Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.